

Continued from page 13

preaching my missionary sermon here on Easter Sunday but owing to stormy weather and the small attendance I postponed it until the next appointment; but not to be outdone by the surprise which the elements had planned for our Easter service, the people had planned a much more pleasant surprise for their pastor. Some of the good women of the S. S. C. E. thought their pastor needed *watching*, thinking perhaps that if they watched him, he might watch that he would not overtax their attention with dry discourse, so they most beautifully *gold watched* him. And it was on this wise: When I sat down to breakfast in the home of brother Will Leedy, on turning up my plate, I was greatly surprised to find under it a handsome gold watch and guard enveloped in a plush case. Well! to say I was pleased does not begin to describe the sensation, but as I said to one of the brethren, I was glad all over; and I again publicly express my thanks to Sisters Guthrie and Amsbaugh, the S. S. C. E., and all who contributed and were in any way concerned in presenting me with this splendid token of their appreciation and esteem.

This however does not end their good deeds, but at my last appointment, April 13, they made me glad again. As I have already said, I had postponed taking our collection for our state apportionment for home missions until this trip, and had said that I would like it all at once, as it was too near the time for state conference to take another one. Many said I would have to take three or four to make it all up (\$21.50), but I said I must have it and I am proud to say they nobly responded, and I really think surprised themselves by raising more than I called for, the amount reaching nearly \$23.00. Now this made me as happy almost as the gift to me on Easter Sunday.

North Liberty. All the kindest and most liberal and loving and best people do not, however, live in Ankenytown, and I have not spent all my praise on her, for North Liberty in proportion to her numbers and means has done equally as well. In the morning of the same day we took our apportionment collection at this place and overshot the mark. The amount asked for was \$13.00, while the amount raised was about \$15.54. This congregation also demonstrated their appreciation and esteem by presenting me with a fine fountain pen. Whether they were in league with Ankenytown in this surprise I know not, but two surprises in one day looks suspicious; for as I lifted my plate at the supper table in the home of Sister Conrad, lo! there lay the fountain pen, and now I can see why she insisted on spreading supper for me when I protested that I did not wish any and was not hungry. Well, my beloved people of Trinity circuit, God bless you my three children and may he bind your hearts and mine still closer together in the bands of love in Jesus Christ and let us praise Him for 'Victory all along the line.'

J. ELLWOOD BRAKER.

Died

TETTER—Addie E. Tetter wife of Joshua Kimmel, April 2, 1902, Aged 47 years, 9 months and 21 days. She was married to Joshua Kimmel August 28, 1879; to this union were born three children. She leaves a husband, three sons, a father, mother and four brothers, seven sisters and a wide circle of relatives and friends to mourn her departure. She united with the Brethren church in 1876, remaining true and loyal to the church of her choice until her demise. She was a member of the Pleasant Hill church, but for the last four years she has made her home in the Dayton Mission of Clemer street, being one of its most active members. To the bereaved we wish to say weep not as those who have no hope, for she has gone to her reward, only be thou prepared to meet her

when the summons comes to you. Sermon by the writer, from I Samuel 20:3. The funeral was held in the Clemer street Brethren church, Dayton, Ohio.

M. S. WHITE.

PHEILS.—Armina M. Pheils was born in Kosciusko County, Ind., July 11, 1871, died April 14, 1902, aged 30 years, 9 months and 3 days. She was united in marriage to Irvin O. Horner Dec. 12, 1891, at Goshen, Ind. To this union was born four children. Husband, four children, father, mother, four brothers and one sister, many relatives and friends remain to mourn their loss. She united with the Brethren church at Brighton, Indiana, in 1889 at the age of 18 years of which she remained a faithful member until death. She was energetic, self-sacrificing and did much in providing for her family. Funeral services at English Prairie German Baptist church on Thursday April 17. When we think of these two sisters who were taken, how they were needed by their families and the church, I thought of Longfellow when he says:

There is a Reaper whose name is Death
And, with his sickle keen,
He reaps the bearded grain at a breath
And the flowers that grow between.

A. S. MENAUGH.

Goshen, Ind.

Program of Mission Conference

—AT—

WILLIAMSTOWN, OHIO,

April 26 & 27, 1902.

Saturday Evening

Bible Reading, D. F. Eikenberry.

Address—The World's Need, M. A. Witter.

Address—What Christians Are Doing to Meet the World's Need, J. C. Beal.

Sunday Morning

Sunday School

Address to School—Universality of the Gospel, J. C. Beal.

Sermon—M. A. Witter.

Sunday Evening

Young People's Society.

Address to Society—D. F. Eikenberry.

Bible Reading, M. A. Witter.

Sermon—J. C. Beal.

Church Directory

J. C. Cassel, Secretary National Mission Board, Philadelphia, Pa., 915 Arch Street.

L. S. Bauman, Philadelphia, Pa., 2121 N. Camac Street.

I. D. Bowman, Philadelphia, Pa., 2000 S. 17th St.

Vianna Detwiler, Philadelphia, Pa., 2000 S. 17th St.

Wm. M. Lyon, Washington, D. C., 315-9th Street, S. E.

J. O. Talley, Chicago, Illinois, 1080 West Polk St.

H. R. Holsinger, Lathrop, California.

J. L. Kimmel, Dayton, Ohio, 23 Reist St.

J. L. Gillin, New York, Cornell Memorial church, 76th St., near Second Ave.

TRACTS, BOOKLETS, ETC.

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No. 3 *Tobacco, Ten Reasons Why Christians Should Not Use It, and Five More Why Ministers Should Not Use It.* Marcus A. Witter. Price, 15 cts. per 100.

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